

RESOLUTION NUMBER 2007-305

WHEREAS, pursuant to section 125.01(5), Florida Statutes, the Board of County Commissioners (BOARD) created and established, as a public body corporate and politic, a district known as the "Hernando County Water and Sewer District (DISTRICT)"; and

WHEREAS, the BOARD is the ex officio governing board of the DISTRICT and oversees the provision of water and wastewater service to the customers of the DISTRICT and is empowered to establish fees and charges for its water and wastewater systems; and

WHEREAS, the BOARD has established the DISTRICT as a separate enterprise fund and desires that revenue be sufficient to offset its operation, maintenance and capital expenses.

NOW, THEREFORE, BE IT RESOLVED BY THE HERNANDO COUNTY BOARD OF COUNTY COMMISSIONERS AS FOLLOWS:

The Hernando County Board of County Commissioners does hereby adopt the following schedule of fees for its water and wastewater systems for all customers of the Water and Sewer District:

SECTION 1 TIP-IN FEES - Water:

- A. **Water Tap-In Fee:** Charges for hooking up to the District's water system shall be sufficient to cover the operations costs of labor, travel and/or materials, including, but not limited to the costs of the original, or future replacement meter, meter boxes, corporation stop, valves, and appurtenances and the long-term maintenance or replacement thereof, but with a minimum charge of the following:

<u>WATER METER SIZE</u>	<u>MINIMUM CHARGE</u>
5/8 x 3/4 Inch Water Meter (Meter Only)	\$ 250
5/8 x 3/4 Inch Water Meter	\$ 650
1 Inch Water Meter	\$ 775
1-1/2 Inch Water Meter	\$1,160
2 Inch Water Meter	\$1,260

- B. **Wastewater Line Up Fee:** Abolish the existing sewer hook-up fee, which is \$150 per ERU.

RESOLVED BY THE GOVERNING BOARD OF THE HERNANDO COUNTY BOARD OF COUNTY COMMISSIONERS, this 6th day of November 2007.

BOARD OF COUNTY COMMISSIONERS
HERNANDO COUNTY, FLORIDA

(SEAL)  *Karen Nicolai*
Attest: KAREN NICOLAI
Clerk

By: *Jeff Stabins*
JEFF STABINS
Chairperson

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY
BY *[Signature]* *Kid 10/31/07*
County Attorney's Office