

Hernando County presents
**BLUESA
PALOOZA**
Sept 19&20 Anderson Snow Park

Blues, Brews, BBQ & more on the Nature Coast
1360 Anderson Snow Rd, Spring Hill 34609
Saturday 11a-10p & Sunday 12p-8p

\$5 daily admission – under 12 Free

VIP Reserved Seating \$25/day, \$40/both days

when purchased in advance. \$30/day, \$50/both days at the gate.

ADVANCED SALE TICKETS AVAILABLE NOW

HC Recreation E Ft Dade Ave, HC Welcome Center at I-75, Rising Star Music on
Spring Hill Dr – call for additional information and locations.

Craft vendors, commercial and non-profit exhibits, food vendors & kids fun zone.

Artists scheduled to perform include; Shaun Rounds Band, The
Whoodoo's featuring Bodie Valdez, Sean Chambers Band, Josh Lamkin
& Automatic Heat, Sarasota Slim with Nitro & Blind Pig National
recording artist Damon Fowler. Schedule subject to change.

For information, lineup, forms, and more please contact

www.hernandocounty.us/parks_rec/

Hernando County Parks & Recreation Department

205 E Ft Dade Ave, Brooksville FL 34601

352-754-4031, fax 352-754-4415

Email christiew@hernandocounty.us



HERNANDO COUNTY PARKS & RECREATION

Bluesapalooza

ENTRY INFORMATION

- DATE:** Saturday, September 19, & Sunday, September 20, 2009
Saturday 11:00 am – 10:00 pm
Sunday 12:00 pm - 8:00 pm
1:00 pm – 5:00 pm [Friday setup]
8:00 am – 10:00 am [Saturday setup]
- PLACE:** Anderson Snow Park, 1360 Anderson Snow Blvd, Spring Hill FL 34609
- ENTRY DEADLINE:** Friday, September 4, 2009
- REGISTRATION FEE:** \$75.00 + tax = \$79.88 for Craft and Commercial Vendors.
\$200.00 + tax=\$213.00 + \$15.00 electric= \$228.00 for Food Vendors
(If electricity is needed for craft vendors please check availability, \$15.00 - no sales tax)
- LATE ENTRY FEE:** Additional \$10.00 if past deadline date.
- EXHIBIT AREA SIZE:** 10' X 10' in the park, includes all Crafters and Commercial spaces.
10' X 20' - Food Vendor Spaces
**Hernando County does not provide tents, tables, chairs, electric cords or lighting.
Vendors are responsible for all set up and tear down of the assigned area as well as,
making sure the area is kept free of litter.*
- MAILING ADDRESS:** **Bluesapalooza** – HCRD
205 E Ft Dade Ave
Brooksville, FL 34601
- ELECTRONIC:** rturner@hernandocounty.us or christiew@hernandocounty.us

All participants are to remain onsite during the scheduled event time frame and must return the attached information sheet, the appropriate registration fee and a picture(s) representing the items you will be displaying, by Friday September 4, 2009. All vendors are responsible for collecting and reporting sales tax to the State. Vendors will be provided two (2) gate passes and two (2) parking passes for the event. Additional passes may be purchased for \$5 each. All forms, fees, pictures and copies of insurance are to be returned to the Hernando County Parks & Recreation located at 205 E Ft Dade Ave in Brooksville, faxed, emailed or mailed to the address listed.

Payments are made payable to the Hernando County Recreation Dept. (HCRD)

REMINDER: FIRST COME - FIRST SERVE! So, reserve early!!!

**If you need additional information call
(352)754-4031 or fax us at (352)754-4415
www.hernandocounty.us/parks_rec/**

Bluesapalooza

VENDOR INFORMATION ENTRY FORM

NAME: _____ PHONE (Day): _____
ADDRESS: _____ PHONE (CELL): _____
CITY: _____ ST: ____ ZIP: _____ EMERGENCY#: _____
FEES ENCLOSED: \$ _____ CHECK# _____ OCC LIC #: _____
DRIVERS LICENSE #: _____ LICENSE PLATE NUMBER: _____
VEHICLE DESCRIPTION: _____ LIABILITY INSURANCE ____ YES ____ NO
E-MAIL ADDRESS: _____ FAX NUMBER: _____

If you have any special needs related to a physical disability please provide information on the type of assistance needed.

VENDOR TYPE: (check one) Art/Craft Food Commercial Sponsor Info/Non-Profit Kid Zone

How many spaces are you requesting? _____ **Set up day** **FRI** or **SAT** (please check one)

Please check/ complete all that apply to your particular set-up:

- Tent Size: _____ Free Standing: Y or N If stakes are required, how long? _____
 Tables Size: _____ How Many? _____
 Free standing display racks Size: _____ How Many? _____
 Electric **If yes to Electric, please answer the following questions:** Food Vendors must have electric!
Two 110 plug ins provided, any extra outlets \$15 extra. How many sockets are required? _____ 110
or Special request for 220 (limited) Generator Other, please describe: _____

Describe the Arts, Craft and/or Food that you will be selling and/ or displaying: _____

What is the price range of the items you will be selling? _____

Food Vendors Only: Size of trailer and/or set-up: _____

IMPORTANT...HERNANDO COUNTY IS THE SOLE SUPPLIER OF BEVERAGES AT THE EVENT. NO VENDOR MAY SELL OR GIVE AWAY ANY BEVERAGE WITH OR WITHOUT FOOD PURCHASES. BEVERAGE VENDORS MUST LIST SPECIFIC ITEMS TO BE SOLD. NO VENDOR MAY SELL WATER OR SOFT DRINKS. ALL APPLICARIONS MUST BE APPROVED BY THE EVENT COMMITTEE, INCLUDING ALL MENU ITEMS.

How did you hear about this event?

- Website _____ Facebook MySpace Twitter
 Flyer Newspaper, Which One? _____
 Where the Shows Are Banner or Sign, Where? _____
 Other Vendor(s) Other, please describe: _____

RAIN OR SHINE EVENT. SORRY NO REFUNDS!

MEDICAL RELEASE & WAIVER FOR PARTICIPATION

Must be completed by all applicants and notarized before submitting your application to the department.

In consideration of your accepting my entry, I authorize the Hernando County Parks & Recreation Representative, in the exercise of his/her judgment as to necessity, to obtain medical treatment in the event of injury or illness, and the undersigned agrees to pay any expenses incurred for this treatment. Also, in consideration of my participation in Hernando County's Bluesapalooza, I, (Print Name), _____, for myself, my heirs and assigns, hereby release Hernando County, its agents, representatives and employees, from any claims, demands and causes of action arising from my participation in the event. I understand that this waiver includes any claims based on negligence, action or inaction of Hernando County, its agents, representatives, volunteers or employees.

I, the undersigned, have read this release and understand all its terms. I execute it voluntarily and with full knowledge of its significance.

Signature of Participant _____
Date

Sworn to me and subscribed this _____ day of _____, 2009,
in the county of _____, _____.

NOTARY PUBLIC SIGNATURE _____
Personally known to me, or

Produced Identification

Type of Identification

NOTARY STAMP HERE

-----For Office Use only. Please Do Not write below this line.-----
FRI SAT SPACE ASSIGNED _____ SPECIAL INSTRUCTIONS _____
INSURANCE WAIVER OCC LIC FOOD PERMIT OTHER

PLACE PAYMENT HERE PRIOR TO MAKING COPY